

POLEMIKA

A Journal of the Aboriginal News Group

Colonialism is a Bitch

NO.1

RODRIGO SANCHEZ-CHAVARIA

MIN REYES

VAGABOND BEAUMONT

GERALD & MAAS

SIMON MOYA-SMITH

THEANGRYINDIAN

PASCAL UCCELLI

THE LIBERATOR

MARTY MARS

RIDWAN LAHER

LAYLA ANWAR

GENOCIDE
RACISM
EXPLOITATION



POLEMIKA

POLEMIC / POLEMIC / [PUH-LEM-IK, POH-]

ORIGIN: 1630 40; <GREEK POLEMIK S OF OR FOR WAR, EQUIVALENT TO PLEM(OS) WAR + -IKOS -IC>

[AS ADJECTIVE]

1.A CONTROVERSIAL ARGUMENT, AS ONE AGAINST SOME OPINION, DOCTRINE, ETC.

2.A PERSON WHO ARGUES IN OPPOSITION TO ANOTHER; CONTROVERSIALIST.

3.POLEMICAL. OF OR PERTAINING TO A POLEMIC; CONTROVERSIAL.

The Art & Literary Journal of the



Aboriginal News Group

aboriginalnewsgroup.blogspot.com



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Press Statement: Aboriginal News Group Calls For the People To #Occupy & #Decolonize The Fourth World

A Communiqué from the ANG Public Information Bureau:

To: The Peoples of the Fourth World
To: The Mass Media

November 22 2011

The international blog-journalists association, the Aboriginal News Group (ANG), a stateless, independent media guild organised by persons representing a broad variety of independent viewpoints and comprised principally of concerned individuals from Autochthonous/First Nations communities, wishes to make public its support for the international #Occupy movement and to declare our solidarity with all those who are taking an active part in pro-democratic street demonstrations and in the international digital efforts that support the public communications challenges of this important struggle.

We also wish at this time to state our support for our Brothers and Sisters struggling bravely against violent state and neo-colonialist repression in Egypt, Syria, Libya, Palestine and especially within the continental United States, the presumed ideological and spiritual home of political freedom, objective justice and genuine democracy.

Having said that,

We, the ANG, go further by appealing to all Indigenous peoples around the world and the grassroots organisations that represent them to peacefully and non-violently sustain this international movement by standing up to their respective Tribal governments in order to #Decolonize the state and corporate occupied ancestral territories that rightfully belong to the nations and peoples of the Fourth World.

We demand that the international community not just talk about Aboriginal/First Nations rights but that they actually substantiate their coquettish rhetoric by standing aside and allowing the people of the Indigenous world to actualise their own political, economic and cultural development without undue interference, coercion or other forms of subversive repression routinely utilised against Indigenous Peoples and movements.

We believe that the time for an intellectual, cultural and spiritual insurrection in the minds and hearts of the Peoples of the Fourth World is NOW.

As original human beings of Mother Earth and as rational citizens of the world, we are appalled by the belligerent and machiavellian disregard displayed by 'elected' governments and establishment politicians, the international moneyed-classes and the obtuse attitudes of conservative-citizens who sanction government mistreatment against the cordial, democratic exercise of public dissent.

The malevolent conduct of the ownership-classes of the world have proved them to be a class of people beyond reason, compassion or common-sense. Through their own negative actions, the authoritarian conservative social dynamics stubbornly opposed to the belated rise of international People's Power has demonstrated itself to be a threat to the hard-won democratic freedoms of all logical-

thinking people.

The extant power structure has shown that they are willing to go to virtually any extreme, no matter how revolting, in order to preserve the unfair global arrangement that places Anglo-phone, vulture-capitalist hegemony above the rights of defenceless peoples, the working masses and the planet's already weakened ecosystem.

For the past several months, the global public has been witness to numerous intensely vicious and grossly irresponsible examples of state-sponsored brutality. From Tahir Square in Egypt to the campus of The University of California, Davis in the United States, the use of systemic violence by military and civilian law enforcement against cool-headed, law-abiding, non-violent civilian protesters and other non-combatants has lamentably become the norm.

The indecent, unnecessary and illegal use of indiscriminate pepper-spray attacks, evening protest-ground raids and nightstick-assaults being employed by many law enforcement departments and their officers is without a doubt a frightful and revealing symptom of a sociopolitical system that is out of control, out of touch and utterly resistant to the public demand for authentic, representative democracy.

This is the situation all across the world. And as Original Peoples and caretakers of Mother Earth we are calling for an immediate end to the madness.

We stand together with the people of the #OWS Movement in the struggle against neo liberal exploitation of the Fourth World, the poor and the working-class.

We Demand:

An immediate end to institutional anti-Indigenous genocide!
An immediate end to racial, cultural, spiritual, judicial, educational, territorial and economic discrimination against Original Peoples!

That Indigenous governments and NGO's charged to represent Indigenous Peoples represent them, not the colonial, neo liberal and landed gentry classes!

That there be an immediate end to opportunistic anti-Indigenous violence from racist civilians, unsympathetic law enforcement and predatory paramilitary forces who engage in violence against Indigenous peoples.

That there be an immediate end to the abhorrent escalation of sexual brutality perpetrated against our women around the world and that this issue be addressed by an international, Indigenous-led council of review and recommendation.

That the repression against the global Indigenous Community END NOW!

Democracy
Social Justice
Indigenous Autonomy

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AFRICA

Our lot was eighty years of colonial rule ... We have known tiring labor exacted in exchange for salary which did not allow us to satisfy our hunger ... We have known ironies, insults, blows which we had to endure morning, noon, and night because we were "Negroes" ... We have known that the law was never the same depending on whether it concerned a white or a Negro ... We have known the atrocious sufferings of those banished for political opinions or religious beliefs ... We have known that there were magnificent houses for the whites in the cities and tumble-down straw huts for the Negroes...

Patrice Lumumba

Homeless Jimmy, Burger King and Lakota Corner

I Am Not a Mascot

On the morning of Oct. 8, I was skillfully traveling through the intersection of Sixth and Lincoln in Denver when the Russian-born, blind stranger I had in the car with me bellowed, "This is Lakota corner!"

"What do you mean?" I said.

"I was here earlier," he continued, "and I learned people call this 'Lakota Corner' because of all the Lakota homeless people that beg here."

Jesus, I thought. How is this foreigner privy to this information and I'm only learning of it now? I felt an instant wave of shame.

It was the morning of the Columbus Day protest and the traveler from St. Petersburg needed a ride to the state capitol. He was an itinerant journalist and wanted to document the political protest against the annual parade.

"Does anyone have room in their car to take this man to the protest?" someone bellowed earlier as we stood eagerly outside the Four Winds Center staging point.

"I do!" I yelled back. I had no idea that I was about to embark on probably the single most interesting discussion I'd ever have with a hitchhiker.

The other day I decided to venture to Sixth and Lincoln to see if the rumor was, in fact, true. I pulled into a nearby parking lot and began trudging toward the intersection.

No one was begging yet. Maybe it's too early? I thought. So I waited.

Two hours later, I walked out of a nearby Starbucks to see a man with a dirty face,

tattered jeans and long, black hair stand at the corner with a grocery cart brimming with blankets and clothing.

I began to approach the man. He eyed me warily. He set his cardboard sign on the ground in front of him and stood up, looking at me with uncertainty.

"Hey. ... What's up?" he grumbled.

"My name's Simon," I said. "I'm a Lakota journalist doing some research."

"No way!" he bellowed. "What's up, brother?"

I asked him if he had a second for an interview, and if he'd like to grab lunch, on me.

"Hell yeah. Let's just go over here to Burger King," he said.

We sat at a table with our meals near a window overlooking Sixth and Lincoln. I asked him his name, age, nation and where he was from.

"They call me Jimmy. I'm 43; I'm Lakota and I'm from Rosebud, South Dakota."

I told Jimmy that my dad is from Pine Ridge, just one reservation over from his. "My mother is Chicana," I added.

"You're a mixed blood, huh?"

"Yeah," I said. "One side of the family calls it 'fry bread,' the other calls it a sopapilla."

Jimmy chuckled and took another huge bite of his whoopper with cheese.

"So I was told this intersection is called Lakota corner," I said. "What can

you tell me about that?"

Jimmy went on to say that some people, not everyone, refer to the intersection of Sixth and Lincoln as Lakota Corner. He said it began as a joke, but somehow it stuck.

"So it's true?" I said.

"Yeah," he responded solemnly. "But what can you do? There's a lot of homeless Natives around here, not just Lakota."

I intently observed Jimmy as he talked about homelessness, the chill of autumn and Lakota corner. He had a face that resembled my fathers: a long nose, high cheekbones and that perpetual look of worry and doubt.

"How long have you been homeless?" I asked.

"About eight months now," he said. "I lost my job and then I started drinking again."

"Would you mind if I took your photo?" I asked.

"No, please, don't," he implored. "I don't mind answering your questions, and I appreciate the meal, but I would prefer not to be photographed."

I nodded and smiled, knowing that if I were in his position I probably wouldn't want my picture taken either.

"I've got family around town, and I just don't want them to see me like this."

I continued by asking Jimmy how many Lakotas and other Natives panhandle on the corners at any given time.

"In the summer it was a lot. People drive by with open windows; it's easier to get their attention that way. But

some people roll their windows up before they ever get to me. Or they act like they just got a phone call or something."

"Do you know how long this area has been called Lakota Corner?"

"No," said Jimmy. "It was called that when I came around."

"Is there anything you'd like people to know about you or about homelessness and poverty?"

Jimmy sat back in the booth and looked out the window at the cars whizzing by on Sixth.

"I'd tell them not to judge. Shit happens, you know? Your luck runs out sometimes, and it's not easy."

I handed Jimmy a few bucks – all that I had on me – and thanked him for his time.

"Good luck," I said.

Jimmy smiled, shook my hand and headed back to his grocery cart.

On my way back home, I drove past Jimmy. I hadn't noticed his sign before, but as I made a hard left onto Lincoln, I could see the text plain as day.

It read, "HOMELESS NATIVE. ANYTHING HELPS. GOD BLESS."

At the top right corner Jimmy had a drawn a picture of a lone eagle feather.

Here come the holidays, folks, as well as the cold nip of winter. Donate if you can.

Hoka.

Aotearoa

The Maori Declaration Of Independence
Tuesday, 14 April 2009 10:47 am
Press Release: Chanel Morton-Matene

Dear Interested Parties, both Maori and Non Maori.

I see that some New Zealand Government constituents are quicker to come to the party than some other Maori (and Non Maori) Party members who are no doubt nursing their wounded pride at not having founded the MDOI themselves. For the record, I will recognize all goodwill toward the signing of the Maori Declaration Of Independence 2008 in 2009 - both Maori and non-Maori.

For the record, I do carry both Maori and non-Maori heritage, however, such combined affiliation does not in any way, shape or form, deter me from my course of fighting for ancient, historic and indigenous Maori rights and freedom from oppression.

I am writing the Maori Declaration Of Independence 2008 on canvas, so that it can sit right next to the Treaty Of Waitangi and be preserved over the many eternities of Maori future. What dya reckon Hone? Once again, my apologies for the belittling Hone-come-lately comment, but I owed you for attacking my credibility and good intentions without just cause. And we're still not even for that yet.

Do the maths people. Once the Maori Declaration Of Independence has been signed by all Maori Tribes throughout Aotearoa, the following benefits take place for Maori:

All land is automatically returned without question. Those tribes who accepted payouts for their previously confiscated land, can either pay that money back, or put it towards the cost of renting their land to Government, and/or harm and suffering done to their tribes.

Maori can then insist on obtaining rent from which ever business and/or residential property that is occupying their land. I insist that this will be the occupation of the Maori Government Of Aotearoa - NOT the individual or tribe, so that the process is a peaceful one.

Maori no longer be required to pay NZ Government Taxes, and NZ Government will need to enter into a system of paying the Maori Government Of Aotearoa, a portion of the taxes that they collect from their people.

Maori Government Of Aotearoa will continue to charge taxes to the Maori people, at a rate that will be settled upon by those in Maori Government.

New Zealand Government will have ABSOLUTELY NO JURISDICTION over Maori whatsoever.

Negotiations will be entered into by the Maori Government Of Aotearoa and the New Zealand Government Of Aotearoa in order to ensure an amicable and co-dependent relationship abides.

The number of Maori schools throughout the country will increase substantially.

But perhaps best of all, is the fact that our Maori Declaration Of Independence 2008 will be just as legit as the New Zealand Declaration Of Independence 1835, and will supersede the expired Treaty Of Waitangi 1840. Yeeee hooooo!!!

These are just some of the reasons that Maori now have to jump up and down and shout - there is a God!!!

It is my wish that New Zealand Government will graciously accept the new changes taking place in the political landscape of this country.

ENDS

Can Māori represent non-Māori?

mars2earth

One of the reasons I have decided to keep on blogging is that I cannot find hardly any site discussing the election from a non labour/gnat viewpoint - notwithstanding the greens of course. The usually interesting Standard site is now overrun by newbie labour supporters barking every nanosecond about how great labours new campaign is, how goff won the debate by losing it and so on. I don't even bother with the right blogs. I'm looking forward to some of our great Māori blogs offering up some good debate and insight - we need it and we want it.

The question raised by the post before this one is important - can non-Māori represent Māori? Does it matter? Can Māori represent non-Māori - may be an even better way to frame it. The Mana Party represents both Māori and non-Māori - the Māori Party says that they only represent Māori. Do they really? What about the F&S Act - did they represent Māori then?

What do you think and why do you think it?

Thanks Jacque for getting me thinking about this issue.

Sápmi



The state of Norway was founded on the territory of two peoples - the Sámi people and the Norwegians. Sámi history is closely intertwined with Norwegian history. Today, we express our regret on behalf of the state for the injustice committed against the Sámi people through its harsh policy of Norwegianization

Norwegian Government / 'Sámi History and Policy'

Discourses in the Aftermath...

An Arab Woman Blues - Reflections in a sealed bottle...

Someone remarked the other day - "Tweeting/reading/blogging about Iraq is simply super depressing. And am just an outside observer!"

Yes so true. It is super depressing.

Going daily through material related to post liberated Iraq leaves me hopeless, enraged, traumatized, gasping in horror at the extent of the hideous, heinous, grotesque acts that have been committed and are still committed in the name of Freedom.

Daily I go through not less than 50 articles, in Arabic and in English...I watch out for a sentence, a line, a word that will reveal the bigger picture...hidden underneath layers of politically correct garbage reporting and journalism.

I am still to finish my reflections on the Wikileaks war logs - and am exhausted, am mentally exhausted of being one of the few that sees the whole bloody picture staring me, glaring me in the eye, in my waking days and in my sleep, while others are still trying to sweep it under the thick carpet of silence, breaking the already shattered Truth into tinier shards of piercing glass, tucking it in between the lines of discourses, twisting the spiked broken glass, and sticking it somewhere in a text, in an article, in an interview with the dexterity of a devilish magician.

I watch out for words, syntax construction, omissions...and through these I see in no time where the author is coming from and what his/her political agenda is.

This is how discourses are constructed and maintained through their subliminal messages and omissions.

Some are quite sophisticated, others less so, but once you get the knack of it, it is so easy to spot them, read between the lines and figure out the manipulations, the deliberate use and twisting of words with the aim of burying the Truth even further.

The task of reconstructing that Truth is monumental because insofar as Iraq is concerned, there has not been at any time in History, such a cover up.

The reader needs to understand that this occultation of the Truth is done on many levels. From the camouflage of real data - figures, to the concealment of gross human rights violations - arbitrary executions and the most sadistic forms of torture and rape, to the secrecy of daily killings that go unreported. And it does not stop there.

It does not stop there because you also have the "aftermath of the Liberation". The thousands untold stories of the after effect of Liberation : stories of ethnic cleansing, stories of cultural cleansing, stories of rape, stories of post torture trauma and lives that will never become whole again, stories of disease from toxic contamination, stories of sex trade and trafficking, stories of lost lives in exile, stories of daily violence and disappearance, stories of loss of references and anchors, stories of displacement, stories of destitution and poverty, stories of usurpation, profiteering, exploitation, extortion embezzlement, corruption, theft...and it does not stop here either...

So daily, I try to retrace that Truth, through the hundreds of untold stories...because that picture must remain whole in my mind. And am vigilant, very vigilant...on my guards, on the look out for that word, that sentence, that discourse that tries to obliterate that Truth.

I will use two cases here to illustrate my point, by way of example. By no means exhaustive examples...just a sample of the kind of discourses that are maintained from both political poles - Right and Left. And hopefully their mendacity will be revealed.

Let me start with an article by Christopher Hitchens. I can't go through all of it, I suggest you read it. In that article C.Hitchens is hoping that Tariq Aziz's death penalty be lifted. What a noble thing to do! And in that same article Hitchens goes on to praise the humanism of Jalal Talabani (noting that his party is a member of the Socialist International), he mentions en passant the "extermination of the Kurds", and in the same vein gives an overview of the "terrifying regime" of Saddam Hussein, the beastly declarations of Tariq Aziz on Iran and his atrocious crimes against Shias, links Baathism to Terrorism only to conclude that Jalal Talabani - the social democratic humane and brave puppet of the American occupation must be given the full sympathy he merits by the West.

What has started as an appeal to lift the death sentence against a Tariq Aziz, an ailing sick man imprisoned by the American occupation ends as a bolstering of that same occupation and a praise for its puppets.

Not one word is mentioned about the daily executions and bestial torture that goes on in Iraq's dungeons by Americans, Iranians and their Shia and Kurdish

supporters in the "Democratic Humane" Iraq.

The above example is rather blatant, well to me it is. Let me give you a more difficult one to decrypt and decode.

The other day I was zapping and landed on CNN, a TV station I never watch as a rule of thumb. But this time around I did. I saw Nir Rosen being interviewed about his latest book on Iraq. I had in the past read Nir Rosen's articles and they left me unimpressed. Nir Rosen is supposedly an anti war writer. If one can qualify him that way that is. He visited Iraq a couple of times, pretending to be an Iraqi, he looks kind of Arab (his Iranian and Israeli origins did help) and was even a short guest of Muqtada Al-Sadr boys, under their protection so to speak.

So in that interview he was being asked questions about Iraq and how he saw the Future of this bleeding country - in the Aftermath...

On the surface, his replies to the CNN questions sounded good. He mentioned ethnic cleansing, he said that there is no democracy, he mentioned torture...but then he said a few other things that gave him away. He said that the structure of a "representative government" in Iraq has been established, and that it will take time for this government to conduct Iraqi affairs according to the laid structure. Then when talking about ethnic cleansing and current Shia sectarianism - he said en passant, now that the Sunnis have been defeated...

I was watching this with my mom. We both grabbed our slippers ready to shoot them at the TV screen. The only thing that prevented us is that we can't afford a new TV. Even my mom who never heard of Nir Rosen, never read his articles, does not know where he's from, is unaware of his "leftist anti war" stands, saw the twisting and the plot of the discourse.

So what Nir Rosen is basically telling the world is the following : The American occupation of Iraq did lay the foundation for a representative government. OK, there's ethnic cleansing of Arab Sunnis, but they were defeated. Re-read these sentences, they are textual.

A more representative government in Iraq implies that the previous one was not. It implies that Shias and Kurds were disfranchised in their political representation. Exactly what the neocons and the theorists for the Occupation of Iraq have been harping on for the past 20 years.

Now the second sentence - yes there was ethnic cleansing but the Arab Sunnis were defeated. That means that the Sunnis engaged in a war with the Shias and were defeated. They're out of the equation. So again Nir Rosen is reiterating what has been shoved down our throats for the past 7 years, namely that Saddam Hussein and his government was an Arab Sunni government, but that in the aftermath of the invasion (because Nir Rosen there is no Aftermath of the Occupation - we are still occupied - unless you consider Iraq to be sovereign now) the Sunnis engaged in a war against the Shias hence were defeated through ethnic cleansing.

Is this not the same discourse we've been hearing all those years ?! Namely Iraqis killing each other in a civil war, because the Sunni insurgents bombed the Samarra shrine, and that Shias and Kurds have been so oppressed and now finally the Arab Sunnis who are really insurgents read terrorists, are finally defeated. And after all, yes there's no true democracy in Iraq, but there are the structures for a representative government in occupied Baghdad.

I called on Nir Rosen with the crafty crap he spewed on CNN - he said that I confused explanations, descriptions and justifications. Basically he was telling me I understand nothing about my own country and what happened to it -- because only the likes of Nir Rosen (travelling incognito to Baghdad a couple of times under the protection of the Mahdi Army) and the likes of C.Hitchens understand really what is taking place in Iraq.

And before I wrap up - Did you notice the most obvious ? Not yet ? Well please do next time you read anything on current Iraq - notably : despite the fact that article after article mentions the extensive torture, executions, and killings in Iraq's prisons, be it in the North, South or central Baghdad, (UNHCR figures: 1 in 5 Iraqis have been tortured since 2003) not once did I read from the Right or the Left that Iraq today is a terrifying oppressive Dictatorship and that Maliki is a brutal Tyrant.

Ladies and Gents, the occultation of the Truth through such discourses is the occultation of Iraq and her people.

And this was EXACTLY the American Iranian and Israeli goal.



UNDERSTANDING THE ROOTS OF ETHNIC XENOPHOBIA - MISINFORMATION

JVDEOPHOBIA & Marxism

The tsarist police, in alliance with the landowners and the capitalists, organised pogroms against the Jews. The landowners and capitalists tried to divert the hatred of the workers and peasants who were tortured by want against the Jews. ... It is not the Jews who are the enemies of the working people. The enemies of the workers are the capitalists of all countries. Among the Jews there are working people, and they form the majority. They are our brothers, who, like us, are oppressed by capital; they are our comrades in the struggle for socialism. ... The capitalists strive to sow and foment hatred between workers of different faiths, different nations and different races. ... Rich Jews, like rich Russians, and the rich in all countries, are in alliance to oppress, crush, rob, and dis-unite the workers. ... Shame on those who foment hatred towards the Jews, who foment hatred towards other nations.

V. I. Lenin, 'Anti-Jewish Pogroms' (1919)

Open Letter to Mayor Gregor Robertson

minreyes.ca

Dear Mayor Robertson,

Your attempt to shut Occupy Vancouver seems to undermine our rightful political expression and participation that this movement aims to achieve.

Our physical occupation marks our political frustration towards a system that has for too long forgotten the majority. Our occupation of the Vancouver Art Gallery reflects only our commitment to reclaim the public sphere and public political discourse, both part and parcel of a functional democracy.

We have been experiencing for some time now the decline of citizen political participation. Through our occupation, we have reclaimed not only our public sphere where crucial information can be exchanged, but also the infrastructure where a new form of community is fast emerging.

The tragic death of a young soul is as tragic anywhere. However, to isolate such death within the mayoral elections of political discourse is unacceptable. Should you like to politicize Occupy Vancouver, perhaps the authorities should attempt to learn the very causes that have materialized Occupy Vancouver, or all Occupies in Canada for that matter. Please do not insult the life of Ashley for your political gain. Ashley is not an excuse, she was a human being... and the politicization of her death reflects in essence exactly what is outmost problematic in our system of government.

We are the people. We seek change. Personally, this is why I occupy: open letter to PM Harper

Should you like to evict Occupy Vancouver, we ask you elaborate on why we have taken occupation. We demand you elaborate on why so many of us have camped there in the cold, in the rain... when we could just as comfortably be at home. You have not spoken to us directly. You have not joined our general assemblies. Without having experienced what Occupy Vancouver is truly about, how do you decide to strip Canadians of our right to peacefully assemble, discuss, and determine our future. How do you go about evicting a democratic political expression in its core without having spent one day with us? without having taken the time to participate and listen to what we have to say?

I urge you reconsider evicting Occupy Vancouver unless you provide an alternative mechanism through which the growing sense of community, political participation and public discussion can be guaranteed which would make occupying redundant. It only makes sense. It is only fair.

POBLACHT NA H EIREANN. **THE PROVISIONAL GOVERNMENT** **OF THE** **IRISH REPUBLIC** **TO THE PEOPLE OF IRELAND.**

IRISHMEN AND IRISHWOMEN In the name of God and of the dead generations from which she receives her old tradition of nationhood, Ireland, through us, summons her children to her flag and strikes for her freedom.

Having organised and trained her manhood through her secret revolutionary organisation, the Irish Republican Brotherhood, and through her open military organisations, the Irish Volunteers and the Irish Citizen Army, having patiently perfected her discipline, having resolutely waited for the right moment to reveal itself, she now seizes that moment, and, supported by her exiled children in America and by gallant allies in Europe, but relying in the first on her own strength, she strikes in full confidence of victory.

We declare the right of the people of Ireland to the ownership of Ireland, and to the unfettered control of Irish destinies, to be sovereign and indisputable. The long usurpation of that right by a foreign people and government has never extinguished the right, nor can it ever be extinguished except by the destruction of the Irish people. In every generation the Irish people have asserted their right to national freedom and sovereignty: six times during the past three hundred years they have asserted it in arms. Standing on that fundamental right and again asserting it in arms in the face of the world, we hereby proclaim the Irish Republic as a Sovereign Independent State, and we pledge our lives and the lives of our comrades-in-arms to the cause of its freedom, of its welfare, and of its exaltation among the nations.

The Irish Republic is entitled to, and hereby claims, the allegiance of every Irishman and Irishwoman. The Republic guarantees religious and civil liberty, equal rights and equal opportunities to all its citizens, and declares its resolve to pursue the happiness and prosperity of the whole nation and of all its parts, cherishing all the children of the nation equally, and oblivious of the differences carefully fostered by an alien government, which have divided a minority from the majority in the past.

Until our arms have brought the opportune moment for the establishment of a permanent National Government, representative of the whole people of Ireland and elected by the suffrages of all her men and women, the Provisional Government, hereby constituted, will administer the civil and military affairs of the Republic in trust for the people.

We place the cause of the Irish Republic under the protection of the Most High God, Whose blessing we invoke upon our arms, and we pray that no one who serves that cause will dishonour it by cowardice, inhumanity, or rapine. In this supreme hour the Irish nation must, by its valour and discipline and by the readiness of its children to sacrifice themselves for the common good, prove itself worthy of the august destiny to which it is called.

Signed on behalf of the Provisional Government:

THOMAS J. CLARKE,	THOMAS MacDONAGH,
SEAN Mac DIARMADA,	EAMONN Ceannt,
P. H. PEARSE,	JOSEPH PLUNKETT,
JAMES CONNOLLY,	

Shots were fired by a mindless military,
The people ran they were unarmed
Across the world we will read of Derry
And those who died by oppressive hands.

Cruachan, Bloody Sunday

Arm In Arm With Arms: The Puerto Rican Uprising Of 1950

nothingtobegainedhere



"Every man got a right to decide his own destiny
And in this judgement there is no partiality
So arm in arm with arms we'll fight this little struggle
'Cause that's the only way we can over come our little trouble"
- Bob Marley from the song Zimbabwe

In the years that followed World War II colonized nations all over the world began actively seeking independence through the United Nations. The United Nations was forced to respond to these demands and so in 1946 a list of non self-governing nations was made. From time to time that list was revised.

Puerto Rico is the oldest colony in the western hemisphere. It was a colony of Spain for almost 400 years and has been a colony of the US since 1898. Throughout that whole time Puerto Ricans have fought for their freedom. In the 1930 s the Puerto Rican Nationalist Party, led by Don Pedro Albizu Campos, came to prominence by directly and openly challenging US authority in Puerto Rico. The US responded with increased repression against the Nationalists in the form of arrests, imprisonment and murder.

The situation between the Nationalists and the colonial Puerto Rican government was intense. In 1935 five Nationalists were killed by police at a demonstration at the University Of Puerto Rico in what became known as the Rio Piedras Massacre. In retaliation the Nationalists Hiram Rosado and Elias Beauchamp assassinated the Chief Of Police, Colonel Elisha Francis Riggs. Rosado and Beauchamp were captured and executed without a trial by the police. Albizu Campos and other Nationalists were imprisoned for inciting violence. In 1937 the Nationalists held a demonstration in Ponce on Palm Sunday demanding Albizu Campos freedom. The demonstration turned into the Ponce massacre when the governor and the police responded by shooting into the crowd wounding 235 people and killing nineteen among them a seven-year old child.

The repression against those seeking independence did not end there. In 1948 it became illegal to display the Puerto Rican flag, speak of liberation, sing patriotic songs and fight for the cause of liberation. In 1950 the US Congress proposed making Puerto Rico a "Free Associated State" or "Commonwealth" of the US. The Nationalists saw this as a move by the US to keep Puerto Rico off the UN's list of colonized nations and so the Nationalists planned a series of actions and uprisings to openly challenge the semantic game that the US was playing with Puerto Rico.

On October 30th of 1950 a Puerto Rican woman by the name of Blanca Canales led an uprising in the mountain town of Jayuya. Under her leadership the Nationalists took Jayuya and Blanca Canales declared Puerto Rico a free republic. At the same time in the town of Utado Nationalists were fighting the US National Guard and other Nationalists were attacking "La Fortaleza" the governors mansion in San Juan and the Federal Court House in Old San Juan.

Blanca Canales and the Nationalists were successful in holding Jayuya for three days until the US military bombed them from the air and sent in ground troops. In Utado nine Nationalists were captured and summarily sent to be

executed without a trial. Five of the nine survived in what would become the Massacre of Utado. In San Juan the attack on "La Fortaleza" and on the Federal Court building in Old San Juan failed because the Nationalists were betrayed by one of their own who warned the government of the attacks. The betrayal of the attacks led to the deaths of four, the wounding of two and the arrest of six Nationalists.

The next day on October 31st the police were tipped off to a cache of weapons in a barber shop in Santurce called Salon Boricua owned by Vidal Santiago who was a Nationalist and the personal barber for Albizu Campos. The police shot and bombed the barbershop fearing that there was a group of Nationalists in the shop. However the only person in the shop was Vidal Santiago who only had a pistol and used it to defend himself against the police aggression. After a three-hour firefight Vidal Sanitago was shot five times, once in the head, but he survived and was arrested. There police found no cache of weapons in the barber shop.

On November 1st of 1950, the assault by the Nationalist Party continued as Oscar Collazo and Griselio Torresola (who was the brother of Balca Canales) attempted to assassinate the President of the United States, Harry Truman. The assassination attempt took place at the Blair House. The White House was under renovation and Truman was staying in Blair House when Oscar Collazo and Griselio Torresola attacked the guards in an attempt to get into the house to kill the president. Oscar Collazo was wounded while Griselio Torresola was killed along with another policeman in the gun battle that took place just outside Truman's bedroom window.

Some three thousand Puerto Ricans were rounded up and incarcerated for their role in the Nationalist uprisings of 1950. Among those who served the greatest amount of time in prison was Blanca Canales who served seventeen years in prison for her role in the Jayuya Uprising. Albizu Campos was arrested and sentenced to 80 years. Oscar Collazo was sentenced to death but Truman commuted his sentence to life in prison and he served 25 years there before being pardoned in 1979 by President Jimmy Carter.

Although the Nationalists uprising of 1950 did not succeed in freeing Puerto Rico they did succeed in catapulting the colonial situation of Puerto Rico onto a world stage. The US could rename its relationship with Puerto Rico as a "Free Associated State" or "Commonwealth" all it wanted but colonialism by any other name is still colonialism. No matter what the US did now, the world could no longer afford to see a Puerto Rico as being a "Free Associated State" as the US wanted it. Puerto Rico was not free to be associated with the US or anyone else... The Nationalists may have failed to free Puerto Rico but they succeeded in keeping the US from hiding it's colonial possession with semantic Orwellian double speak like "Free Associated State"... The Nationalists succeeded in making it be known all over the world that Puerto Rico wanted to be free and was willing to fight to do so...

Ho Chi Minh

A
Dedicated
Revolutionary
inspired
by
Marcus Garvey
&
The US Constitution

The last time the Chinese came, they stayed a thousand years. The French are foreigners. They are weak. Colonialism is dying. The white man is finished in Asia. But if the Chinese stay now, they will never go. As for me, I prefer to sniff French shit for five years than to eat Chinese shit for the rest of my life.

與妹相別、轉瞬年餘、懷念情深、
言自曉、茲因鴻便、遠寄寸箋、俾
安心是我所望。并請
岳母萬福。
拙兄
1946

Vietnam

Indigenous People Day Poem

by Rodrigo Sanchez-Chavarria

Today 518 years ago a man got lost
And found a ticket to fame
se persigno con la santa maria, la niña y la pinta
and left with god
traveled oceans
crossed timeline
towards the end of his world

lost years of human life
All to discover nothing.

landed on occupied land
and stole it
appropriated it
raped it
and called it HIS PA NIO LA

All in the name of the holy 1st world
he placed the blade on each side of their shoulders
anointed the soldiers metal
and declare holy war
treated natives as cattle
slaughtered butchered, conquered
it doesn't matter what noun you use
massacre still has the same effect.

and he continued on...

in the name of precious metal and spices
Enslaved thousands
to give them diseases
inject them with greed and rabies
expose them to a religion that
calls them
savages
murderers
ignorant
not human

and he continued on...

erased their way of life by force
enforced their ways
brick by brick
layer by layer
until their buildings replaced ours
hoping we forget

but we havent..
518 years and counting..
we have been speaking

you never chose to listen..

u gave us second class citizenship
yet you never chose to listen
you called our meeting a cultural exchange
but you never chose to listen

you gave us names because you couldnt pronounce ours
and you are still not listening

so we keep speaking
we keep asking...

Why do we build statues,
name avenues,
throw parades
for a man who got lost and discovered nothing?

-rsc

Poema Día del Pueblo Indígena

por Rodrigo Sánchez-Chavarría

Hoy 518 años atrás, un hombre perdido
Y se encontró un billete a la fama
SE persigno con La Santa María, La Niña y La Pinta
y se fue con Dios
océanos viajó
cruzó la línea de tiempo
hacia el final de su mundo

años perdidos de la vida humana
Todos a descubrir nada.

atterrizó en territorio ocupado
y se lo robó
se lo apropiaron
violadas se
y llamó a sus NIO LA PA

Todo en nombre de la primera santa del mundo
colocó la hoja en cada lado de sus hombros
ungido el metal soldados
y declarar la guerra santa
nativos tratan como ganado
sacrificados masacrados, conquistados
no importa lo sustantivo se utiliza
masacre aún tiene el mismo efecto.

y continuó en ...

en el nombre de metales preciosos y especias
miles esclavizados
para darles las enfermedades
inyectarlos con la codicia y la rabia
exponen a una religión que
los llama
salvajes
asesinos
ignorante
no humanos

y continuó en ...

borrado su forma de vida por la fuerza
cumplimiento de sus formas
ladrillo por ladrillo
capa por capa
hasta que sus edificios nuestra reemplazado
con la esperanza de olvidar

pero havent ..
518 años y contando ..
hemos estado hablando
nunca optó por escuchar ..
u nos dio la ciudadanía de segunda clase
sin embargo, nunca se decidió a escuchar
que nos llamó una reunión de intercambio cultural
pero nunca se decidió a escuchar
que nos dio los nombres porque no podía pronunciar la
nuestra
y aún no está escuchando

por lo que seguir hablando
seguimos preguntando ...

¿Por qué construir las estatuas,
avenidas nombre,
lanzar desfiles
para un hombre que se perdió y no descubrieron nada?

-rsc

Why Conservative Racialists in the US, UK and Israel Are Ultimately Responsible for the Tragedy in Norway

Excerpt from:
Of Caucasians, Christians and Desperate White Men
Full Title Available as a Free PDF eBook. [creativecommons-by-nc-2.5]

Xenophobia, Paranoia and Negligence

Almost from the moment Anders Breivik declared himself the hero of White Christian Europe, conservative opinion makers began doing ju-jitsu with the facts behind his ideological ideas and inspirations. Why is the far-right allowed to get away with this? Obviously because someone within the Eurocentric power structure wills it and the psychologically downtrodden masses passively allow it to continue. It is clear that the more White control is challenged, the more White society is seen to overreact. This is indisputable. And it also gives us an important clue as to why Anders Breivik is being accorded such undue preferential treatment and extreme tolerance by the White, mainstream press. Very few conservative news agencies refer to him as a terrorist and most far-right media pundits now enthusiastically describe him as insane and 'deeply disturbed'. We are told by his lawyer and other experts that he is not entirely responsible for his actions. At first this seems almost reasonable until you think for a moment about how Arab, Muslim and left-wing terrorist suspects and acts are handled by the establishment information paradigm as opposed to how White, far-right terrorist activity is dealt with.

Have Jose Padilla or Pfc. Bradley Manning received this sort of consideration or attention from the mainstream media? When was the last time you read a story or report discussing at length the mental stability of a known Muslim terrorist or noticed a veiled tolerance for their extremist religious convictions? And why is this not a legitimate question? Neo-Nazi, White supremacist and anti-immigrant factions operating in Europe, North America and Australia are by their own admission using violence and intimidation to get their politics across through a policy of fear. Yet, democratic governments in the west are only concerned about such groups when their actions cross the line into threatening their own legal authority or political existence.

Given the extensive record of far-right violence in the past as well as the present one would logically expect to find these entities at the very top of the list for anti-social threats, not at the very bottom. But this is the reality of the situation internationally, and American and European governments are entirely at fault for allowing and encouraging the existence of such organisations in the first place. Democratically-elected governments are supposed to defend their societies against threats to the progressive well-being of their constituents. But they cannot do that and covertly align themselves with the very same negative forces that almost destroyed the world at the same time and call themselves moral. We are forgetting what it means to be and how to remain human. And it is unambiguous that no one is in a position of authority thinking in terms of raw political and economic power is willing to identify such movements as contrary to the social good.

The extant Eurocentric paradigm operates on two distinct principles: first, it makes damn sure that the literate population only understands the world through a rhetorical mythology concerning the 'Enlightened European' and two, that the class-separated masses observe a closed-minded and emotional rejection against their own betterment. Under such jaundiced circumstances, White Christian violence and marginalisation against minorities, Muslims, socialists, atheists, homosexuals, anti-war protesters and non-submissive women can almost always be dismissed as justifiable. Particularly if you repeatedly and intentionally mischaracterize these issues as conservatives regularly do via their lapdogs in the mainstream corporate owned media.

Not a day goes by when the spokespersons for the powerful do not make light of the everyday concerns of real people. With the authority granted to them by the political and religious elite, the problems of historical and institutional White racism, Christian hegemony and capitalist domination are articulated as someone else's problem. In this way the sole responsibility for doing anything about it is placed on the victims, not the perpetrators. The international discourse concerning social injustice is little more than a sad joke. Europeans are held accountable for nothing. And the United States, now led by a son of Africa, will belligerently defend the influence of White racism and politicised Judeophobia so long as it is beneficial to their imperialistic aims.

I don't say this without credible evidence. When reports began circulating that the USA's chief media jester Glenn Beck had the unmitigated gall to tell his dim-witted public that the people killed by Anders Breivik were left-wing 'Hitler Youth' wannabes, everyone just shrugged. By rights, Beck should have not only have lost his job but should have been swiftly drummed out of the industry for such callous insensitivity. But if you look closely you'll notice some things you might not wish to see. For one, its hard not to notice that the usual Zionist jackals obsessed with ruining the lives and careers of honest journalists and bloggers have not gone after Glenn Beck. Even after his numerous verbal assaults against the 'uniqueness' of the Jewish holocaust under the Nazis, Beck and people like him have yet to be seriously hindered by their hypocritical positions concerning gentile bias towards the world's Jews.

In fact, it seems as if their radical Jewish support actually increases after such utterances of stupidity. Following his nonsensical remarks about Reformist Judaism being a different kind of 'radical Islam', support for Beck among hard-line Zionists in the US and Israel grew substantially. And let's not forget that the head of the very Zionist Anti-Defamation League, Abraham Foxman, actually had the audacity to apologise to Beck after the popular 'Two Minutes'

Hate' chap suggested that capitalist George Soros, a Jew, helped 'send other Jews to the death camps'.

Where is the Zionist lobby when the western world could really use them? As I have said before, Beck's shameless, pro-gentile Zionism is simply Christian theological chauvinism in drag. It isn't serious. But now that Beck has yet again crossed the line into territory that has permanently ruined the careers and personal lives of better mortals, where are the usual Zionist loudmouths and why haven't they called for his symbolic flogging? Where are the 'responsible' talking heads of the mainstream media, the American Exceptionalist crowd and the Zionists now that Beck has identified the young victims of a rabidly fascist, anti-Islamic Christian terrorist as a left-wing gaggle of the 'Hitler Youth'?

In a logical world, Israel's zealous-minded supporters in the west would have a great deal of explaining to do. But as we have seen in the editorial aftermath of the Norway tragedy, the Zionist lobby not only approved of the Oslo and Utøya attacks but cheered the racism, Islamophobia and the terrorist proudly taking responsibility for the attacks. As writer J.J. Goldberg has accurately noted, radical as well as moderate Jewish conservatives have gratefully given their sympathy and support to Breivik mostly because of what they perceive as his uncompromising stance in support of their claim to Occupied Palestine.

After this, let there no longer be any doubt that international Zionism is perfectly willing to stand by a frenzied, racist Christian terrorist seeking to reestablish the decidedly Judeophobic medieval Order of the Knights Templars:

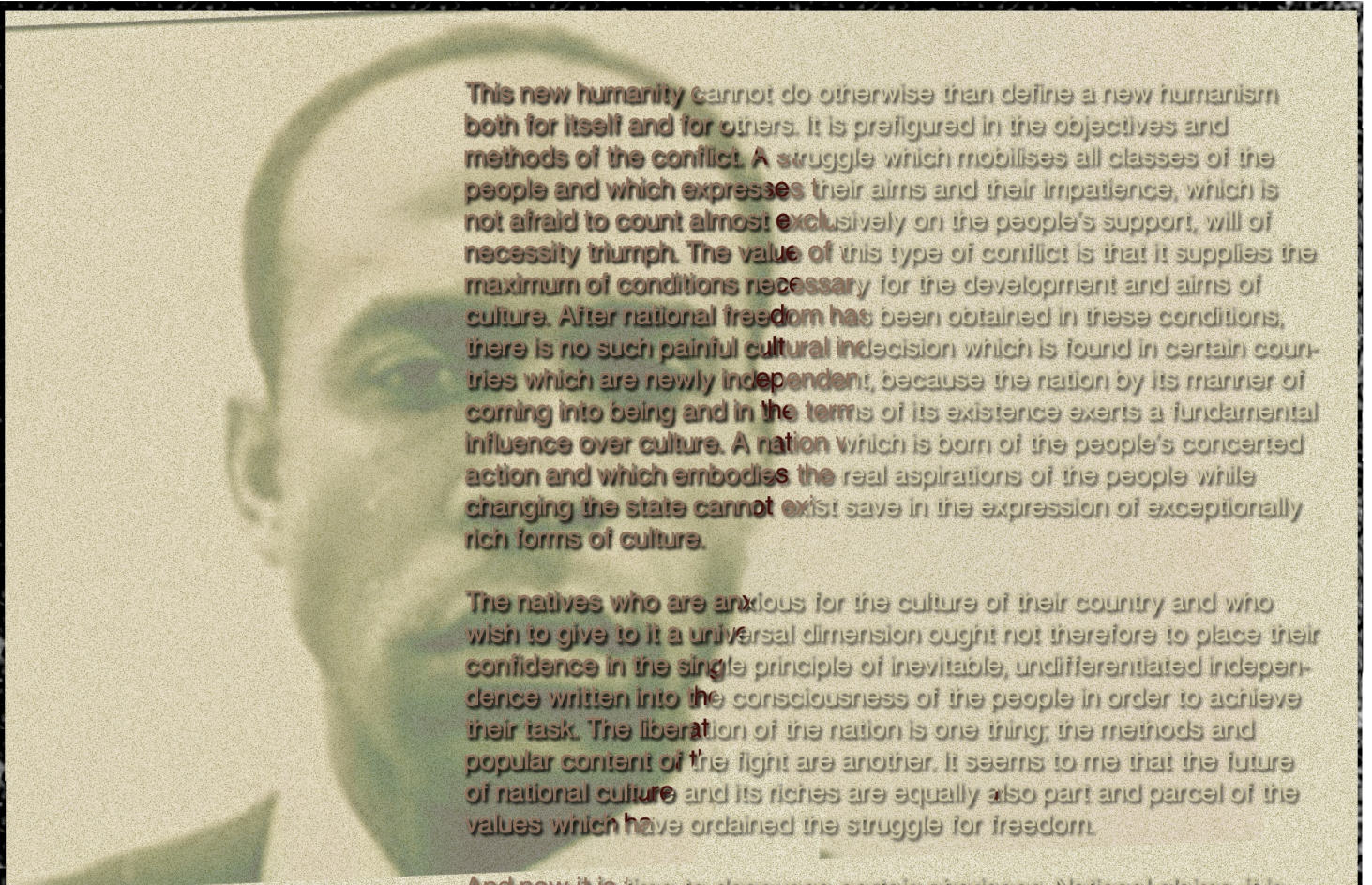
'The debate exploded aboveground on Saturday in an opinion essay at Ynet (in Hebrew only) by Ziv Lenchner, a left-leaning Tel Aviv artist and one of Ynet's large, bipartisan stable of columnists. It's called "Dancing the Hora on Norwegian Blood." He argues that the comment sections on news websites are a fair barometer of public sentiment (a questionable premise) and that the overwhelming response is schadenfreude, pleasure at Norway's pain'.

Historically speaking, the Templars were a professional Catholic military organisation that violently occupied and looted Jerusalem during the Crusades by killing Jews, Muslims and non-European Christians in the name of the Mother Church. Their religious biases against the people who dared crucify 'The Christ' at Golgotha is beyond credible refute. But modern Zionists simply gloss over this specific by only recognising the Islamophobic and Eurocentric aspects of the story. They do this in favour of the 'White makes Right' philosophy, a racistist gospel that assumes for itself a dominating role within any given setting no matter what the circumstances are. Proof of this can easily be found in any popular English of Hebrew-language web portal that is covering Breivik's gross act. Without a doubt, Israel's and Israel-supporters that have bothered to comment at all on the attacks or the debate surrounding the attacks have clearly focused their attention on whether or not the victims of Oslo and Utøya 'deserve' any respect at all.

Don't believe me, read the disturbing comments left by conservatives on the web for yourself via the anti-Zionist crew over @ Jews Sans Frontiers and a translation provided by one of their compatriots from the original Hebrew by way of Ynet:

1. And in the mosque there won't be some ceremony?
2. It's fun and warms the heart to see them crying!!!!
3. Go to hell. Haters of Jews/Israelis, anti-semites busy with the problems of others all day—here you got some too. [signed Zionist]
4. I have no identification with an anti-Semitic country that leads to the hatred of Israel. Not happy, not sorry.
5. All in all, what they asked for is what they got!!!!
6. [in Norwegian.] Serves you right, you Nazis.
7. He is a hero, kill all leftists, expel all Muslims.
8. European efficiency.
9. It's only a matter of time until an Israeli rightwinger will do something similar.
10. My heart with the families of all the victims. I wish you will never know more sorrow and I wish all the wounded will heal as quickly as possible and will put this tragedy behind them.
11. Condolences and sympathy from Israel. [Norwegian and English]
12. I have hope too... that you have many more days of mourning and tears.
13. Feel a little bit of what we feel here all the time, maybe now you'll understand what it is, terror.
13. The ugly Israeli continues to talkback. Shame on you, you bunch of people who rejoice in the suffering of others dancing on the blood. It's a shame that you even hold Israeli IDs.

As you can see, Norway is viewed by Zionist hard-liners as too pro-Palestinian for its own good. Once it became clear via his numerous online screeds that Anders Breivik as anti-Arab spree killer was acting on his anti-Islamic theological and political beliefs to combat Islam in Europe, he immediately gained their loyalty as a fellow fighter engaged in their struggle. Don't be surprised by this. Especially since the discourse has evolved, if you will, into a Hasbara-driven controversy suggesting that any objective criticism of the pro-Breivik position amongst Zionists and Israel's goyim supporters is actually veiled anti-Israeli and anti-Jewish prejudice in disguise.



This new humanity cannot do otherwise than define a new humanism both for itself and for others. It is prefigured in the objectives and methods of the conflict. A struggle which mobilises all classes of the people and which expresses their aims and their impatience, which is not afraid to count almost exclusively on the people's support, will of necessity triumph. The value of this type of conflict is that it supplies the maximum of conditions necessary for the development and aims of culture. After national freedom has been obtained in these conditions, there is no such painful cultural indecision which is found in certain countries which are newly independent, because the nation by its manner of coming into being and in the terms of its existence exerts a fundamental influence over culture. A nation which is born of the people's concerted action and which embodies the real aspirations of the people while changing the state cannot exist save in the expression of exceptionally rich forms of culture.

The natives who are anxious for the culture of their country and who wish to give to it a universal dimension ought not therefore to place their confidence in the single principle of inevitable, undifferentiated independence written into the consciousness of the people in order to achieve their task. The liberation of the nation is one thing; the methods and popular content of the fight are another. It seems to me that the future of national culture and its riches are equally also part and parcel of the values which have ordained the struggle for freedom.

And now it is time to denounce certain pharisees. National claims, it is here and there stated, are a phase that humanity has left behind. It is the day of great concerted actions, and retarded nationalists ought in consequence to set their mistakes aright. We, however, consider that the mistake, which may have very serious consequences, lies in wishing to skip the national period. If culture is the expression of national consciousness, I will not hesitate to affirm that in the case with which we are dealing it is the national consciousness which is the most elaborate form of culture.

The consciousness of self is not the closing of a door to communication. Philosophic thought teaches us, on the contrary, that it is its guarantee. National consciousness, which is not nationalism, is the only thing that will give us an international dimension. This problem of national consciousness and of national culture takes on in Africa a special dimension. The birth of national consciousness in Africa has a strictly contemporaneous connexion with the African consciousness. The responsibility of the African as regards national culture is also a responsibility with regard to African-Negro culture. This joint responsibility is not the fact of a metaphysical principle but the awareness of a simple rule which wills that every independent nation in an Africa where colonialism is still entrenched is an encircled nation, a nation which is fragile and in permanent danger.

If man is known by his acts, then we will say that the most urgent thing today for the intellectual is to build up his nation. If this building up is true, that is to say if it interprets the manifest will of the people and reveals the eager African peoples, then the building of a nation is of necessity accompanied by the discovery and encouragement of universalising values. Far from keeping aloof from other nations, therefore, it is national liberation which leads the nation to play its part on the stage of history. It is at the heart of national consciousness that international consciousness lives and grows. And this two-fold emerging is ultimately the source of all culture.

Speech to the Congress of Black African Writers,.....

Let's Play Cowboys and Iranians!

Fatima and Ahmed's Son



This racist poster is said to be of 1979 vintage and it hangs in a restaurant in Katy Texas called Nonmacher's Bar-B-Q.

The poster is supposedly in response to the time when Americans were held hostage in Iran about three decades ago.

Despite calls from folks to remove the poster the owner of the barbecue joint, John Nonmacher, is adamant it is staying up. He said in part:

"This is still America. If they're not happy here, then they should go back to Iran. It's my choice to have it up. It's your choice to go where you want to go. But I'm not going to take it down."

The "they" part in his defiant reaction is in reference to the statement by the Iranian Alliances Across Borders' (IAAB) who say in part:

The IAAB ... condemn both the violent image portrayed in the poster and its bigotry towards Iranians, as well as indigenous groups. Fundamental American values of tolerance, diversity, and respect for all human beings are not in accordance with the offensive nature displayed by the poster. We believe that the ideas represented in this incident are detrimental to civil society, especially at a time when democratic dialogue is critical to mitigating political tensions. We stand in solidarity with communities of color that have and continue to experience this kind of demonization. We firmly believe that the propagation of such hostile ideas should not

exist within any society.

John Nonmacher, being the good-ol-boy from the South that he is, will have no part of this liberal conspiracy to redefine his 'god-given' right to hate and discriminate against who the f*ck he wants to.

It is typical cracka mentality and no doubt served with a side of extra large fries and a Coke.

Just a few decades ago the lynched Iranian could have been a black woman or man. And a few more decades before that it could have been an Indian man or woman.

Lynching is part of whiteness and this good-ol-boy is just protecting his cultural heritage. After all, that poster speaks to values that are still under attack even while John Nonmacher

sleeps.

So there is work to be done to protect the white way and America.

Iran is the last real bogeyman left on the block. With the Colonel dispatched it is now necessary to focus on Iran.

Have you been listening to the UN and Israel drum for a strike at Iran?

John Nonmacher, of course, will not be able to find Israel on a map if his life depended on it. And the UN most likely means f*ckall to him.

But that should not matter to anyone in his posse who wants to put a cap in the ass of any Iranian standing in the way of his politics and his ribs.

This good-ol-boy is doing it for American values. And if the Iranian-Americans and their pansy liberal supporters don't like it they can go live in Iran or Iraq or Libya or Afghanistan.

There in those places you will find communists and Islamofacists and other un-American f*cks who want to destroy the constitution and f*ck with Heinz ketchup and its 57 varieties.

In Katy Texas it is OK to be beholden by an image that is racist and violent and even contains the words "Iranians Suck" on a t shirt, because after all ... ain't it the American way?

America. Love it white or leave.

HEEE HAAAW

Onward!



African Fundamentalism

Our union
must know
no clime,
boundary,
or national-
ity... let us
hold
together
under all
climes and
in every
country...

Marcus Mosiah Garvey, Jr., ONH

Is there a cure for Obamamania?

theLIBERATOR

Oh, well...Let us say it again: Pres. Barack "Buckwheat" Obama is simply the glib stand-up comedy warm-up act for the main event, namely the economic rape of poor and working American people. All the cheap t-shirts, wall calendars and preacher-borne allusion to how far Black people have come to finally have one of their own (????) in the White House will not change that fact. Obama is not a sellout to the Black-led working class agenda. He was never bought into it. That is why he was enthroned by the corporate elite in the first place. And he has more than repaid his benefactors, literally with the blood of poor people.

Obama is not the lesser of two evils, vis-a-vis the Democrat and Republican brands (with or without condom) of rape. He is the clear and present evil, a class enemy. Black people know this in their bones. The slums of America resound with their cries of misery. They know that Buckwheat has forsaken them, but they fear to speak up. Remember the millions of Black folks who stampeded to the polls on behalf of a Black savior in 2008? Well, they have nothing to show for that nearly unanimous act of devotion, except growing heartbreak.

But an army of cultural nationalist fakirs, chicken wing preachers, party hacks and tired Social Democrats (the Democrats' Socialists), has been employed to insist that the horror in the streets of urban America is merely a speed bump on the road to Buckwheat's Promised Land. They tell the howling masses that their steep and rapid cultural and economic decline can in no way be blamed on Buckwheat and his policies. And even if it is overly apparent that our blood is on Buckwheat's hands, then we are urged to forgiveness. This is the yarn that Buckwheat had to stab the poor in the back with a steak knife first in order prevent the mean 'ol Republicans from gutting us with a butcher knife. He was doing us an act of mercy, after all. Any writer who dares fail to genuflect before this--the sum of Obama's progressive aspects--is made to pay through public denunciation as a "race traitor" and/or puppet of the right.

A political madness has seized the Left intelligentsia in this country. Obamamania--driven by Black sentimentalism and hippie nostalgia--coupled with the Social Democrats' (Communists', too!) lesser-of-two-evil electoral paradigm, has left poor people in the US politically disarmed and disorganized today. This social backwardness will not abate until there arises a broad and organized independent political OPPOSITION in this country. That means a pro-working class formation that is not afraid to flush Buckwheat and his Democratic Party turds down the toilet. As cultural workers and social activist, how do we contribute such a development? The first step is to go for the jugular vein of hegemonic American political pragmatism in word, song and vision.

Capitalism and private enterprise are still seen as the proper and only vehicles for mass economic stability and actual development. Polite conversation, even among erstwhile socialists, completely avoids the fact that monopoly capitalism is an utter failure at meeting the needs of people on a global scale. Today, even the relatively privileged workers in Europe are crying bloody murder. Meanwhile, legions of people from Mexico and Central America risk their lives to slip into the US every year to ESCAPE monopoly capitalism in their countries where it, as a system, has utterly descended into outright barbarism. Can we, as progressive social changers, stand up and insist that exploitation and abuse are not NATURAL, i.e., some sort of divinely ordained, biologically-determined order of things? Can we insist that exploitation and abuse cannot be accommodated? President Buckwheat can't and won't do that. He is not a leader of working and poor people. Can we say that? That is what is called for today.

Nearly three years into an administration that has overseen the biggest transfer of wealth from the public treasury to the financial elite in history--with no strings attached--and that has refused to take any serious measures to address the worst jobs crisis since the Great Depression, a period in which poverty and social deprivation have soared alongside record corporate profits and CEO pay, Buckwheat and the Democrats now present themselves as the saviors of jobs and social justice. Can we exposed their posturing as a genocidal lie. Or do we fear that Obama and his crew are all that stand between the poor and the herd of right wing buffoons in the Republican Party? Do we really believe in ourselves, in the decency and power of the people?

What do we do with the collapse of MF Global, once headed by DP honcho and New Jersey Gov. Jon Corzine? Some \$633 million of clients' funds--mostly pension funds--are still unaccounted for. The corporate 7-11 was robbed by men in blue suits, while the cops (Obama's Securities and Exchang Commission--SEC) munched doughnuts in the parking lot. That was no accident.

Corzine's career typifies the revolving door between the boardroom and government office, and the intimate ties that bind the Democratic Party to Wall Street. The multi-millionaire banker/politician, now under criminal investigation for stealing clients' funds, is a major fundraiser for the Obama reelection campaign. He hosted Obama's first fundraiser this year at his posh Manhattan apartment. Are we afraid to point that out, to teach the deliberately befuddled working class and poor that corruption comes in both dominant political party wrappers?

The US Palace Left hailed the crumbs of Obama's pseudo-populist American Jobs Act as

heavenly gifts. Like every other measure proposed by his administration to "create jobs," this caper was just a corporate welfare package of business tax cuts and other regressive measures, including cuts in payroll taxes for employers as well as employees that will drain the Social Security trust fund. Can we say that crumbs are crumbs, that the entire cake belongs to the people who produced it?

Counting on the Republicans to block the jobs bill, Obama readied his "We Can't Wait" road show, in which he staged announcements in various cities of token executive actions supposedly addressing urgent social issues such as home foreclosures and student debt. In fact, all of the measures Obama has announced have been thoroughly vetted by the banks to insure that they do not in any way encroach on their profits. Can we insist that Barack Obama is at best an imbecilic failure? Can we show that, even with the best of intentions, he cannot put the Humpty Dumpty of monopoly capitalism together again?

Buckwheat's reform agenda is utterly substanceless when compared with the concrete needs of the people. For example, he recently spoke at a Head Start center in the Philadelphia suburb in Yeadon, Pennsylvania. In the name of "reform" and "accountability," Obama announced a new rule that will defund Head Start programs across the country on the pretext that they have failed to meet national achievement standards. This represents an extension of the so-called "reform" agenda that has shut hundreds of schools and laid off hundreds of thousands of teachers. It was just a sugar-coated and Blackfaced version of GW Bush's NO CHILD LEFT BEHIND hoax. In other words, just another unfunded federal mandate that ultimately punishes poor local jurisdictions. Never forget: THERE IS NO NATIONAL STANDARD OF LOCAL SCHOOL SYSTEM FUNDING.

The political venom that intoxicates and paralyzes poor and working people in the US must be eliminated. To say that Buckwheat and his Democratic Party minions are the current active ingredients of that psycho/cultural poison would be an under statement. The notion that the oppressed and repressed must somehow accommodate themselves to the lawlessness and savagery of the ruling strata as the NATURAL ORDER of human organization has to be confronted and smashed without mercy. In our capacity as cultural workers, our challenge is to discover the ways that our gifts and charms can be applied as a progressive anecdote.

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Our Goal towards Extinction [Indigenous People]

Zashnain@bedlamfury

Societies and governments have achieved many wondrous feats, but for all its declared successes for mankind, have we moved a step of two closer to extinction? Have we truly moved away from on hatred and violence or have we made them the civilised virtue of the human species?

Genocide is the negation of humanity. Confrontation may be unavoidable sometimes, but does it warrant the violence and rampage of destruction? Genocide is terrible to contemplate, yet we remove ourselves from the obvious violence against indigenous people. Nowadays the killing fields are done in meeting rooms, amongst politicians and corporations. The deliberate and persistent propagation of hatred and greed is justified by plans for development, which gradually becomes the normal yet perverted habits of the society. Indigenous people living in suppressed conditions face a world filled with prejudice and stigma, from the Amazon jungles to Botswana, then from Tibet to West Papua. Discrimination and violence is fuelled by your ignorance, and your apathy. Oh yes, we are truly, and completely fucked.

It is harmful to be guided by apathy, for they limit and twist the soul and prevent it from perceiving truth. The truth that the sheer survival of indigenous people and their identity is spiralling in the piss-pot of your indecisiveness. The truth that civilisation, yours and mine, is merely the vile offspring of barbarism and butchery.

Welcome to Extinction.



Who Inspired Adolf Hitler?

POLITICS:

Benito Mussolini

Prescott Bush

Henry Ford

ECONOMICS:

IBM

IG Farben

General Motors

Chase National Bank

GENOCIDE:

British War Policy makers

US Euro-American colonial settlers

Ottoman anti-Armenian bigots

LIBYA



Neoliberal Murder

Brought to you via the good people of
Organisation du traité de l'Atlantique Nord

NATO

The Mechanisms of Neo-Colonialism

Neo-Colonialism, the Last Stage of imperialism

In order to halt foreign interference in the affairs of developing countries it is necessary to study, understand, expose and actively combat neo-colonialism in whatever guise it may appear. For the methods of neo-colonialists are subtle and varied. They operate not only in the economic field, but also in the political, religious, ideological and cultural spheres.

Faced with the militant peoples of the ex-colonial territories in Asia, Africa, the Caribbean and Latin America, imperialism simply switches tactics. Without a qualm it dispenses with its flags, and even with certain of its more hated expatriate officials. This means, so it claims, that it is 'giving' independence to its former subjects, to be followed by 'aid' for their development. Under cover of such phrases, however, it devises innumerable ways to accomplish objectives formerly achieved by naked colonialism. It is this sum total of these modern attempts to perpetuate colonialism while at the same time talking about 'freedom', which has come to be known as neo-colonialism.

Foremost among the neo-colonialists is the United States, which has long exercised its power in Latin America. Fumblingly at first she turned towards Europe, and then with more certainty after world war two when most countries of that continent were indebted to her. Since then, with methodical thoroughness and touching attention to detail, the Pentagon set about consolidating its ascendancy, evidence of which can be seen all around the world.

Who really rules in such places as Great Britain, West Germany, Japan, Spain, Portugal or Italy? If General de Gaulle is 'defecting' from U.S. monopoly control, what interpretation can be placed on his 'experiments' in the Sahara desert, his paratroopers in Gabon, or his trips to Cambodia and Latin America?

Lurking behind such questions are the extended tentacles of the Wall Street octopus. And its suction cups and muscular strength are provided by a phenomenon dubbed 'The Invisible Government', arising from Wall Street's connection with the Pentagon and various intelligence services. I quote:

'The Invisible Government ... is a loose amorphous grouping of individuals and agencies drawn from many parts of the visible government. It is not limited to the Central Intelligence Agency, although the CIA is at its heart. Nor is it confined to the nine other agencies which comprise what is known as the intelligence community: the National Security Council, the Defense Intelligence Agency, the National Security Agency, Army Intelligence, Navy Intelligence and Research, the Atomic Energy Commission and the Federal Bureau of Investigation.

'The Invisible Government includes also many other units and agencies, as well as individuals, that appear outwardly to be a normal part of the conventional government. It even encompasses business firms and institutions that are seemingly private.

'To an extent that is only beginning to be perceived, this shadow government is shaping the lives of 190,000,000 Americans. An informed citizen might come to suspect that the foreign policy of the United States often works publicly in one direction and secretly through the Invisible Government in just the opposite direction.

'This Invisible Government is a relatively new institution. It came into being as a result of two related factors: the rise of the United States after World War II to a position of pre-eminent world power, and the challenge to that power by Soviet Communism...

'By 1964 the intelligence network had grown into a massive hidden apparatus, secretly employing about 200,000 persons and spending billions of dollars a year. [The Invisible Government, David Wise and Thomas B. Ross, Random House, New York, 1964.]

Here, from the very citadel of neo-colonialism, is a description of the apparatus which now directs all other Western intelligence set-ups either by persuasion or by force. Results were achieved in Algeria during the April 1961 plot of anti-de Gaulle generals; as also in Guatemala, Iraq, Iran, Suez and the famous U-2 spy intrusion of Soviet air space which wrecked the approaching Summit, then in West Germany and again in East Germany in the riots of 1953, in Hungary's abortive crisis of 1959, Poland's of September 1956, and in Korea, Burma, Formosa, Laos, Cambodia and South Vietnam; they are evident in the trouble in Congo (Leopoldville) which began with Lumumba's murder, and continues till now; in events in Cuba, Turkey, Cyprus, Greece, and in other places too numerous to catalogue completely.

And with what aim have these innumerable incidents occurred? The general objective has been mentioned: to achieve colonialism in fact while preaching independence.

On the economic front, a strong factor favouring Western monopolies and acting against the developing world is international capital's control of the world market, as well as of the prices of commodities bought and sold there. From 1951 to

1961, without taking oil into consideration, the general level of prices for primary products fell by 33.1 per cent, while prices of manufactured goods rose 3.5 per cent (within which, machinery and equipment prices rose 31.3 per cent). In that same decade this caused a loss to the Asian, African and Latin American countries, using 1951 prices as a basis, of some \$41,400 million. In the same period, while the volume of exports from these countries rose, their earnings in foreign exchange from such exports decreased.

Another technique of neo-colonialism is the use of high rates of interest. Figures from the World Bank for 1962 showed that seventy-one Asian, African and Latin American countries owed foreign debts of some \$27,000 million, on which they paid in interest and service charges some \$5,000 million. Since then, such foreign debts have been estimated as more than £30,000 million in these areas. In 1961, the interest rates on almost three-quarters of the loans offered by the major imperialist powers amounted to more than five per cent, in some cases up to seven or eight per cent, while the call-in periods of such loans have been burdensomely short.

While capital worth \$30,000 million was exported to some fifty-six developing countries between 1956 and 1962, 'it is estimated that interest and profit alone extracted on this sum from the debtor countries amounted to more than £15,000 million. This method of penetration by economic aid recently soared into prominence when a number of countries began rejecting it. Ceylon, Indonesia and Cambodia are among those who turned it down. Such 'aid' is estimated on the annual average to have amounted to \$2,600 million between 1951 and 1955; \$4,007 million between 1956 and 1959, and \$6,000 million between 1960 and 1962. But the average sums taken out of the aided countries by such donors in a sample year, 1961, are estimated to amount to \$5,000 million in profits, \$1,000 million in interest, and \$5,800 million from non-equivalent exchange, or a total of \$11,800 million extracted against \$6,000 million put in. Thus, 'aid' turns out to be another means of exploitation, a modern method of capital export under a more cosmetic name.

Still another neo-colonialist trap on the economic front has come to be known as 'multilateral aid' through international organisations: the International Monetary Fund, the International Bank for Reconstruction and Development (known as the World Bank), the International Finance Corporation and the International Development Association are examples, all, significantly, having U.S. capital as their major backing. These agencies have the habit of forcing would-be borrowers to submit to various offensive conditions, such as supplying information about their economies, submitting their policy and plans to review by the World Bank and accepting agency supervision of their use of loans. As for the alleged development, between 1960 and mid-1963 the International Development Association promised a total of \$500 million to applicants, out of which only \$70 million were actually received.

In more recent years, as pointed out by Monitor in The Times, 1 July 1965, there has been a substantial increase in communist technical and economic aid activities in developing countries. During 1964 the total amount of assistance offered was approximately £600 million. This was almost a third of the total communist aid given during the previous decade. The Middle East received about 40 per cent of the total, Asia 36 per cent, Africa 22 per cent and Latin America the rest.

Increased Chinese activity was responsible to some extent for the larger amount of aid offered in 1964, though China contributed only a quarter of the total aid committed; the Soviet Union provided a half, and the East European countries a quarter.

Although aid from socialist countries still falls far short of that offered from the west, it is often more impressive, since it is swift and flexible, and interest rates on communist loans are only about two per cent compared with five to six per cent charged on loans from western countries.

Nor is the whole story of 'aid' contained in figures, for there are conditions which hedge it around: the conclusion of commerce and navigation treaties; agreements for economic co-operation; the right to meddle in internal finances, including currency and foreign exchange, to lower trade barriers in favour of the donor country's goods and capital; to protect the interests of private investments; determination of how the funds are to be used; forcing the recipient to set up counterpart funds; to supply raw materials to the donor; and use of such funds a majority of it, in fact to buy goods from the donor nation. These conditions apply to industry, commerce, agriculture, shipping and insurance, apart from others which are political and military.

So-called 'invisible trade' furnishes the Western monopolies with yet another means of economic penetration. Over 90 per cent of world ocean shipping is controlled by me imperialist countries. They control shipping rates and, between 1951 and 1961, they increased them some five times in a total rise of about 60 per cent, the upward trend continuing. Thus, net annual freight expenses incurred by Asia, Africa and Latin

America amount to no less than an estimated \$1,600 million. This is over and above all other profits and interest payments. As for insurance payments, in 1961 alone these amounted to an unfavourable balance in Asia, Africa and Latin America of some additional \$370 million.

Having waded through all this, however, we have begun to understand only the basic methods of neo-colonialism. The full extent of its inventiveness is far from exhausted.

In the labour field, for example, imperialism operates through labour arms like the Social Democratic parties of Europe led by the British Labour Party, and through such instruments as the International Confederation of Free Trade Unions (ICFTU), now apparently being superseded by the New York Africa-American Labour Centre (AALC) under AFL-CIO chief George Meany and the well-known CIA man in labour's top echelons, Irving Brown.

In 1945, out of the euphoria of anti-fascist victory, the World Federation of Trade Unions (WFTU) had been formed, including all world labour except the U.S. American Federation of Labor (AFL). By 1949, however, led by the British Trade Union Congress (TUC), a number of pro-imperialist labour bodies in the West broke away from the WFTU over the issue of anti-colonialist liberation, and set up the ICFTU.

For ten years it continued under British TUC leadership. Its record in Africa, Asia and Latin America could gratify only the big international monopolies which were extracting super-profits from those areas.

In 1959, at Brussels, the United States AFL-CIO union centre fought for and won control of the ICFTU Executive Board. From then on a flood of typewriters, mimeograph machines, cars, supplies, buildings, salaries and, so it is still averred, outright bribes for labour leaders in various parts of the developing world rapidly linked ICFTU in the minds of the rank and file with the CIA. To such an extent did its prestige suffer under these American bosses that, in 1964, the AFL-CIO brains felt it necessary to establish a fresh outfit. They set up the AALC in New York right across the river from the United Nations.

'As a steadfast champion of national independence, democracy and social justice', unblushingly stated the April 1965 Bulletin put out by this Centre, 'the AFL-CIO will strengthen its efforts to assist the advancement of the economic conditions of the African peoples. Toward this end, steps have been taken to expand assistance to the African free trade unions by organising the African-American Labour Centre. Such assistance will help African labour play a vital role in the economic and democratic upbuilding of their countries.'

The March issue of this Bulletin, however, gave the game away: 'In mobilising capital resources for investment in Workers Education, Vocational Training, Co-operatives, Health Clinics and Housing, the Centre will work with both private and public institutions. It will also encourage labour-management co-operation to expand American capital investment in the African nations.' The italics are mine. Could anything be plainer?

Following a pattern previously set by the ICFTU, it has already started classes: one for drivers and mechanics in Nigeria, one in tailoring in Kenya. Labour scholarships are being offered to Africans who want to study trade unionism in all places—Austria, ostensibly by the Austrian unions. Elsewhere, labour, organised into political parties of which the British Labour Party is a leading and typical example, has shown a similar aptitude for encouraging 'Labour-management co-operation to expand ... capital investment in African nations.'

But as the struggle sharpens, even these measures of neo-colonialism are proving too mild. So Africa, Asia and Latin America have begun to experience a round of coups d'etat or would-be coups, together with a series of political assassinations which have destroyed in their political primes some of the newly emerging nations best leaders. To ensure success in these endeavours, the imperialists have made widespread and wily use of ideological and cultural weapons in the form of intrigues, manoeuvres and slander campaigns.

Some of these methods used by neo-colonialists to slip past our guard must now be examined. The first is retention by the departing colonialists of various kinds of privileges which infringe on our sovereignty: that of setting up military bases or stationing troops in former colonies and the supplying of 'advisers' of one sort or another. Sometimes a number of 'rights' are demanded: land concessions, prospecting rights for minerals and/or oil; the 'right' to collect customs, to carry out administration, to issue paper money; to be exempt from customs duties and/or taxes for expatriate enterprises; and, above all, the 'right' to provide 'aid'. Also demanded and granted are privileges in the cultural field; that Western information services be exclusive; and that those from socialist countries be excluded.



INTERDEKA

I was stunned to learn that Australia has not officially recognised these wonderful PNG nationals who saved the lives of Australian servicemen. They carried stretchers, stores and sometimes wounded diggers directly on their shoulders over some of the toughest terrain in the world. Without them I think the Kokoda campaign would have been far more difficult than it was.

GUY BARNETT: 2008

Pascal Uccelli

1- What is your opinion as a European concerning the protest occurring in the Arab world?

I am a Muslim now, since February the 9th. My decision is not a measure of style; can we speak of fad, of "domino effect"? No, we can't. The root of my love for the Muslim world, its religion, its density, its truth, its sufferings, its brotherhood, its modesty, its courage, its determination, its unity, is sincere. I don't like the word "domino effect." I prefer "Arab nationalism."

It concentrates the fertiliser of Arab revolts.

I am not surprised by the revolutions in the Arab world. They highlight the feverishness of Europe driven away from enthusiasm. Europe is mirroring cowardice and colonisation; Islamophobia is the daily bread of power. This Europe, changed into a bunker is a danger. The future of Europe depends on the mix of cultures, colours. Europe abandoned its rural areas, it promoted agricultural abandonment which lead to the dramatic aftermath in the economy that we witness. It has promoted for years expansion of Islamophobia and confirmed with unreason, the quiddity of a shameless and deplorable racism.

The rise of European right-wing extremism is sadly reported. Especially in France, where those in power are chasing the immigrants restlessly, in the name of protection of its "locals," of its secularism, where the police kill with impunity, where the regime feeds isolation, torture and suicide on its streets and in its prisons. France is this whore supporting dictators. This whore, who has always supported Zionism, has always scorned the Arab world. Its silence, the silence of Europe and on a larger scale, of the global community on the situation in Palestine, a country savagely attacked by the Zionist invader, is a crime against humanity.

We must never forget Europe's indifference and the global community's scorn for the Palestinian NATION. We must never forget these dead Palestinian children, all these families reaped by the bulldozers' song; we must never forget these houses destroyed day after day. We must never forget this country, Palestine, delivered to terrorists because supporting Zionist excrement is the barbaric choice of the global community, a partner of this genocide.

Let's not forget Bigeard and Aussaresses, these two bastards. Let's not forget torture, let's not forget the Algerian war and "Bigeard's shrimps." - ["Crevettes Bigeard"].

Let's not forget Afghanistan, plundered by Otan in the name of a hypocritical, anti-terrorist war. This "war against terror" simmering since the 11th of September 2001 is unbearable.

Let's not forget wiped out Iraq. Let's never forget this lie. This terrorist hard-on of Uncle Sam.

Let's not forget "Tsahal", "Mossad" let's not forget these crime's temples.

Let's not forget white phosphorus, let's never forget Gaza, castrated in the name of terrorism under agreement.

Let's not forget these cowards lost in their sanity. These cowards able to condemn on the one side the rise of cancer for Serbs coming from Otan shellings, and to follow up barbarities of the coalition in Afghanistan.

Are cancerous Serbs tasting better ?

Let's not forget Larbi Ben M'hidi's words:

"You speak about France from Dunkirk to Tamanrasset; I foresee Algeria from Tamanrasset to Dunkirk. You want French Algeria, I foresee Algerian France."

- ["Vous parlez de la France de Dunkerque à Tamanrasset, je vous prédis l'Algérie de Tamanrasset à Dunkerque. Vous voulez l'Algérie française et moi je vous annonce la France algérienne."].

Let's not forget to resist.

But can we speak about "Revolution in the

Arab world" without a free Palestine? No we can't. A Muslim world will never be meaningful without a sovereign Palestine. Palestine is not a by-product.

2- Many Europeans feel that now they are also the direct victims of capitalist exploitation via the IMF and the World Bank. Will the events occurring in Africa and the Arab world have an effect on European resistance to economic instability?

« IMF » and « World Bank » are criminals. Economic instability is a bourgeois term, the rich always takes time to sweeten the wound, the corpse has to be presented lying with an "iPad" at the neck. But a corpse without the pain of its route has no value. And Europe today has no more value.

Misery is not Arab, misery is not African, misery is not French, Spanish, European, misery is bloody.

Misery is in the eyes of unemployed, of an abandoned old man, frozen salaries, drained pensions.

Misery is in the eyes of the whore, of the addict, of the child soldier. Misery is in the eyes of destroyed Iraq, in the eyes of invaded Afghanistan... misery is in the corridor of death, in the eyes of the hanged, of electrocuted and of the poisoned.

Misery is not only linked to economic instability. This bureaucratic vision does not cure.

Misery is in the eyes of Yemen, of Bahrain, of Libyans, of Africa. Misery is in the eyes of Baha'is, of religion wars, of NSF.

Misery is in the eyes of the suppressed gay, in the condemned "cult of freedom."

Misery is in the eyes of the native Indian, in the eyes of a deported family, in the eyes of Gaza.

Misery is in the eyes of the worker, of the drunkard, of the suicide, of the seropositive, of the victim, in the eyes of ink, when it betrays the scar.

Misery is in the streets of Paris. Misery is in the fridges, on the tables. In the eyes of the stoned migrant, of the chased hijab, niqab and burqa.

Misery is in the eyes of chosen immigration, of national preference.

Misery is in our eyes. And the populace must rise, struggle and promote distribution of riches, equality and the union of cultures.

Of course, we have to associate Arab revolutions with economic instability, this "geostrategic" crisis promotes "geopolitical transformations" but increases the reluctance of the "economic recovery", the increase of the crude barrel is an outstanding element, it is noxious for "consuming countries".

But economy, instable or not, will always help the lobbies' interests, of profit butchers, of "IMF" executioners and of the "World Bank". People know. They have to keep their colours. Resist lies. Resistance must stand in proud darkness.

3- Human rights is an important issue but not it seems to governments and the business interests they often represent. What can today's activists do to reverse this trend?

Resist. Create "militias". "Militias" of activists should infiltrate the city's community life. Inform. INFORMATION ALWAYS ALLOWS TO EXTEND FIELD OF ACTION. Information feeds reactivity, activism, RESISTANCE. Militias must work at the heart of communities. The hive needs momentum to undertake. Multiculturalism is essential. Survival of human rights is possible if it is fed outside governments and political interests.

4-What is the mood in Europe concerning the United States these days? Are people generally still supportive or have opinions changed?

Europe does not contest American "diplomacy" enough. Its opinions' streams reinforces supremacy of a country, father of all genocides, of all corruptions, of all abuses, of all lies too often.

Supporting a nation where capital punishment is still enforced is a crime

Supporting a nation where power favours racial discrimination is a crime.

Supporting a nation where police is under your bed is a crime.

How not to be reminded of George Jackson, of "The Soledad Brothers" when I say that...

Let's remember his words for a moment:

"In the black colony, here, the cop keeps on beating us, maiming us. Sometimes, they kill us and it is called justified homicide. They murder us and call it "restore order." A brother with a pipe in his waistband was killed by a bullet in his head." "Cop is a vile, hateful animal; hell is what he deserves; nevertheless, he is only the rifle, an easily replaceable tool. The rifle must be destroyed; but destroying the rifle and sparing the rifle holding it would only relegate us in defensive action, in apathy and at the end in defeat." "The animal holding the rifle who unleashed his hounds against us is a roughneck, never pleased; this Midas is changing whatever he touches into shit! Killing the cop would be of no use if we let the vulture acting by his side. Spare the hand holding the rifle, it will find something else. The Vietcong soldier attacked and destroyed soldiers and rifles, but it was not enough to solve his problem. If he could reach to factories and people owning and organising them, the war would be over in few months. Al the wars would be over. The bastards who pounced on the Vietnamese colony are the same who pounced on us. Their colours are various, although mainly white. They all have the same cultural (or anti-cultural) background, the same mentalities, and the same intentions: spare depression areas to serve as secondary markets and sources of cheap raw materials for American fascism."

- French version: ["Dans la colonie noire, ici, le flic continue de nous battre et de nous estropier. Ils nous tuent parfois et cela s'appelle : homicide justifié. Ils nous assassinent et appellent ça « rétablir l'ordre ». Un frère qui avait une pipe dans sa ceinture a été tué d'une balle dans la tête."

"Le flic est un animal ignoble, haïssable, l'enfer est ce qu'il mérite ; cependant, il n'est qu'un instrument aisément remplaçable. Il n'est que le fusil, l'instrument, l'ustensile sans âme. Il faut détruire le fusil, mais détruire le fusil en épargnant le fusil qui le tient, ne ferait que nous reléguer dans l'action défensive, l'apathie et finalement la défaite." "L'animal qui tient le fusil et qui a lâché contre nous ses chiens est un dur à cuire, un vautour intraitable, rapace, qui se nourrit de nos coeurs. Assoiffé d'or, jamais satisfait, ce Midas change en merde tout ce qu'il touche ! Tuer le flic ne servira à rien si nous laissons le vautour agir de son côté. Épargne la main qui tient le fusil, elle trouvera autre chose. Le soldat vietcong a attaqué et détruit soldats et fusils, mais cela n'a pas suffi à résoudre son problème. S'il pouvait atteindre les usines et les gens qui les possèdent et les organisent, la guerre finirait en quelques mois. Toutes les guerres finiraient. Les saulauds qui se sont jetés sur la colonie vietnamienne sont les mêmes qui se sont abattus sur nous. Il sont de toutes couleurs, quoique principalement blancs. Ils ont tous le même bagage culturel (ou anticulturel), la même mentalité et les mêmes intentions : préserver les aires de dépression comme marchés secondaires et sources de matières premières à bon marché pour le fascisme américain."].

Supporting a nation without hesitation in invading and destroying other countries, slaughtering civilians, raping women and children in the name of antiterrorist struggle is a crime against humanity.

Supporting a nation which just vetoed a resolution intended to condemn "Jewish colonisation in Palestinian territories" is a

crime against humanity. Europe must stay independent. Europe must burn American fishing nets. The United States is equivalent to a gillnet. When you can't think anymore, when you can't hear anymore, what can you do? Believe that Iraq had to be invaded and destroyed. Believe that Afghanistan had to be invaded and destroyed. Believe that Islam has to be invaded and destroyed. Legalise genocides. Arm the Zionist invader day after day.

Demonising Islam in the name of this American God and believe, day and night, that a terrorist is in your kitchen, on your desk, on your plane, your bus, your train, on your road, in your plate, in your condom. Today, terrorism is an American war machine supported by Europe. Europe chose the oppressor camp. Today, Europe is no more in a position to act for peace and human rights.

5-Final Question: Will the revolution be digitised?

Revolution must never leave the streets, never. Revolt must regain its breath in the bloodshed, the true one. The Web can't bleed. The Web will never have its brain scattered, the Web is never transfused, the Web is never amputated, the Web is never tortured. The revolution lover is the pavement, not the keyboard.

Sisters and brothers savagely slain open on the roads. Revolution has to stay in the heart of the community and live standing, head held high, fists raised, with weapons and determination. Information, data can be "scanned." But exchange, support, brotherhood, unity, resistance exist when their sufferings are mixed with the tar covering the city.

Tunisia is a social revolution, Egypt is a social revolution, Libya is a social revolution, Morocco, Algeria, Bahrain, Yemen. All these peoples' uprisings have the same motivation: employment, access to Health Care, education, accuracy in pay wages, social equality, and freedom. Iran is stuck in a political revolution. Iran wants to expel tyrants from power to replace them by other tyrants. The attempt of the Iranian revolution since 2009 is a failure, just as the 1979 Iranian revolution which delivered Iran to insane clerics.

Social revolution always prevails over political revolution. The Iranian resistance did not understand this.

The world seems surprised. But revolutions have always been present, they are social, political, "communist", Islamic, "libertarian", scientific, "techno-economic", technical. The "carnations" revolution in 1974, [La révolution des "oeillets"] after the death of "Salazar dictatorship", the "Cedar" revolution in 2005 in Lebanon, [la révolution du "Cèdre"], the "Saffron" revolution in 2007 in Burma, [la révolution de "Safran"] this one is concrete example of social revolution, borne from "energy rates increase" : gas, petrol, diesel.

The Arab world has taken its responsibilities. The future is by its side. It will know how to escape the pitfalls of "obscurantism." Our turn to revolt against this Americanised and sodomised Europe, against hypocrisy and cowardice of the global community which allowed for decades dictators, criminals, organised mafias in North Africa and elsewhere to stay in power. It is necessary to note that Mouammar Kadhafi, the famous serial killer, was welcomed a few times in France, by another dictator and peasant convinced of Islamophobia: Nicolas Sarkozy. Commemoration of genocides between these two terrorist bitches.

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APNS thanks Pascal Uccelli for speaking with us. Visit his online presence @ <http://www.l-écriture-sans-calmants.net/> and his Twitter home via twitter.com/pascaluccelli

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THE RELIGION OF WHITE SUPREMACY

XENOPHOBIA

Brigandage Racism & Propaganda War



WHAT HISTORY DID OBAMA READ AT HARVARD

NEXT ISSUE:

That depends...





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